

# AOUT 2021

|      | DEPARTEMENT        |                     |                  | LIGUE              |                           |                            | ZONE NORD OUEST | NATIONAL |  |
|------|--------------------|---------------------|------------------|--------------------|---------------------------|----------------------------|-----------------|----------|--|
|      | Manif. officielles | Animations / Stages | Animations Clubs | Manif. officielles | Animations / Stages       | Formations                 |                 |          |  |
| D 1  |                    |                     |                  |                    |                           |                            |                 |          |  |
| L 2  |                    |                     |                  |                    | BENJAMINS 2010-2011       |                            |                 |          |  |
| M 3  |                    |                     |                  |                    | MINIMES 2008-2009         |                            |                 |          |  |
| M 4  |                    |                     |                  |                    | CADETS 2005-2006-2007     |                            |                 |          |  |
| J 5  |                    |                     |                  |                    | JUNIORS 2002-2003-2004    |                            |                 |          |  |
| V 6  |                    |                     |                  |                    | SENIORS 2001 et avant     |                            |                 |          |  |
| S 7  |                    |                     |                  |                    |                           |                            |                 |          |  |
| D 8  |                    |                     |                  |                    |                           |                            |                 |          |  |
| L 9  |                    |                     |                  |                    |                           |                            |                 |          |  |
| M 10 |                    |                     |                  |                    |                           |                            |                 |          |  |
| M 11 |                    |                     |                  |                    |                           |                            |                 |          |  |
| J 12 |                    |                     |                  |                    |                           |                            |                 |          |  |
| V 13 |                    |                     |                  |                    |                           |                            |                 |          |  |
| S 14 |                    |                     |                  |                    |                           |                            |                 |          |  |
| D 15 |                    |                     |                  |                    |                           |                            |                 |          |  |
| L 16 |                    |                     |                  |                    | Stage des Sables d'Olonne | Formation BPJEPS 2020-2021 |                 |          |  |
| M 17 |                    |                     |                  |                    |                           |                            |                 |          |  |
| M 18 |                    |                     |                  |                    |                           |                            |                 |          |  |
| J 19 |                    |                     |                  |                    |                           |                            |                 |          |  |
| V 20 |                    |                     |                  |                    |                           |                            |                 |          |  |
| S 21 |                    |                     |                  |                    |                           |                            |                 |          |  |
| D 22 |                    |                     |                  |                    |                           |                            |                 |          |  |
| L 23 |                    |                     |                  |                    |                           |                            |                 |          |  |
| M 24 |                    |                     |                  |                    |                           |                            |                 |          |  |
| M 25 |                    |                     |                  |                    |                           |                            |                 |          |  |
| J 26 |                    |                     |                  |                    |                           |                            |                 |          |  |
| V 27 |                    |                     |                  |                    |                           |                            |                 |          |  |
| S 28 |                    |                     |                  |                    |                           |                            |                 |          |  |
| D 29 |                    |                     |                  |                    |                           |                            |                 |          |  |
| L 30 |                    |                     |                  |                    |                           |                            |                 |          |  |
| M 31 |                    |                     |                  |                    |                           |                            |                 |          |  |

# SEPTEMBRE 2021

|      | DEPARTEMENT        |                     |                  | LIGUE                       |                                                          |                                                            | ZONE NORD OUEST | NATIONAL                             |  |
|------|--------------------|---------------------|------------------|-----------------------------|----------------------------------------------------------|------------------------------------------------------------|-----------------|--------------------------------------|--|
|      | Manif. officielles | Animations / Stages | Animations Clubs | Manif. officielles          | Animations / Stages                                      | Formations                                                 |                 |                                      |  |
| M 1  |                    |                     |                  |                             |                                                          |                                                            |                 |                                      |  |
| J 2  |                    |                     |                  |                             |                                                          |                                                            |                 |                                      |  |
| V 3  |                    |                     |                  |                             |                                                          |                                                            |                 |                                      |  |
| S 4  |                    |                     |                  |                             | Stage National de Rentrée des Enseignants                | FORMATION BP JEPS 2020 - 2021                              |                 |                                      |  |
| D 5  |                    |                     |                  |                             |                                                          |                                                            |                 |                                      |  |
| L 6  |                    |                     |                  |                             |                                                          |                                                            |                 |                                      |  |
| M 7  |                    |                     |                  |                             |                                                          |                                                            |                 |                                      |  |
| M 8  |                    |                     |                  |                             |                                                          |                                                            |                 |                                      |  |
| J 9  |                    |                     |                  |                             |                                                          |                                                            |                 |                                      |  |
| V 10 |                    |                     |                  |                             |                                                          |                                                            |                 |                                      |  |
| S 11 |                    |                     |                  |                             | Commission regionale Jujitsu Newaza 15h00 - 17h00 Angers |                                                            |                 |                                      |  |
| D 12 |                    |                     |                  | VISIO CLUBS SNR : 10H - 12H | Réunion OGCR 9h00 - 12h00 Angers                         | Formation N°1 Arbitres / Comm. Sport. 14h00 - 17h00 Angers |                 |                                      |  |
| L 13 |                    |                     |                  |                             |                                                          |                                                            |                 |                                      |  |
| M 14 |                    |                     |                  |                             |                                                          |                                                            |                 |                                      |  |
| M 15 |                    |                     |                  |                             |                                                          |                                                            |                 |                                      |  |
| J 16 |                    |                     |                  |                             |                                                          |                                                            |                 |                                      |  |
| V 17 |                    |                     |                  |                             |                                                          |                                                            |                 |                                      |  |
| S 18 |                    |                     |                  |                             |                                                          |                                                            |                 |                                      |  |
| D 19 |                    |                     |                  |                             |                                                          |                                                            |                 |                                      |  |
| L 20 |                    |                     |                  |                             |                                                          |                                                            |                 |                                      |  |
| M 21 |                    |                     |                  |                             |                                                          | ETR : 9h - 15h                                             |                 |                                      |  |
| M 22 |                    |                     |                  |                             |                                                          |                                                            |                 |                                      |  |
| J 23 |                    |                     |                  |                             |                                                          | REUNION JPSH 9H                                            |                 |                                      |  |
| V 24 |                    |                     |                  |                             |                                                          |                                                            |                 |                                      |  |
| S 25 |                    |                     |                  |                             |                                                          | FORMATION BP JEPS 2020-2021                                |                 | Tournoi Excellence Seniors Marseille |  |
| D 26 |                    |                     |                  |                             |                                                          |                                                            |                 |                                      |  |
| L 27 |                    |                     |                  |                             |                                                          |                                                            |                 |                                      |  |
| M 28 |                    |                     |                  |                             |                                                          |                                                            |                 |                                      |  |
| M 29 |                    |                     |                  |                             |                                                          |                                                            |                 |                                      |  |
| J 30 |                    |                     |                  |                             |                                                          | Tests Entrée BP CQP 2022 ANGERS                            |                 |                                      |  |

# OCTOBRE 2021

|      | DEPARTEMENT        |                     |                                        | LIGUE                                                 |                                                               |            | ZONE NORD OUEST                                            | NATIONAL                                      |
|------|--------------------|---------------------|----------------------------------------|-------------------------------------------------------|---------------------------------------------------------------|------------|------------------------------------------------------------|-----------------------------------------------|
|      | Manif. officielles | Animations / Stages | Animations Clubs                       | Manif. officielles                                    | Animations / Stages                                           | Formations |                                                            |                                               |
| V 1  |                    |                     |                                        |                                                       |                                                               |            |                                                            |                                               |
| S 2  |                    |                     |                                        |                                                       |                                                               |            |                                                            |                                               |
| D 3  |                    |                     |                                        |                                                       |                                                               |            |                                                            |                                               |
| L 4  |                    |                     |                                        |                                                       |                                                               |            |                                                            |                                               |
| M 5  |                    |                     |                                        |                                                       |                                                               |            |                                                            |                                               |
| M 6  |                    |                     |                                        | CPS Minimes Dojo du Croissant 14h30 - 16h30           |                                                               |            |                                                            |                                               |
| J 7  |                    |                     |                                        | CPS Vétérans Dojo Croissant 18h45 - 20h45             |                                                               |            |                                                            |                                               |
| V 8  |                    |                     |                                        |                                                       |                                                               |            |                                                            |                                               |
| S 9  |                    |                     |                                        |                                                       |                                                               |            |                                                            | Tournoi Excellence Seniors NOISY LE GRAND     |
| D 10 |                    |                     |                                        |                                                       |                                                               |            |                                                            |                                               |
| L 11 |                    |                     |                                        |                                                       |                                                               |            |                                                            |                                               |
| M 12 |                    |                     |                                        |                                                       |                                                               |            |                                                            |                                               |
| M 13 |                    |                     |                                        |                                                       |                                                               |            |                                                            |                                               |
| J 14 |                    |                     |                                        |                                                       |                                                               |            |                                                            |                                               |
| V 15 |                    |                     |                                        |                                                       |                                                               |            |                                                            |                                               |
| S 16 |                    |                     |                                        |                                                       | Stage juges régionaux kata sportif : André PARENT 14h00-18h00 |            |                                                            | GRAND SLAM PARIS                              |
| D 17 |                    |                     |                                        |                                                       | Coupe Régionale Kata 9h00 - 12h00                             |            |                                                            |                                               |
| L 18 |                    |                     |                                        |                                                       |                                                               |            |                                                            |                                               |
| M 19 |                    |                     |                                        |                                                       |                                                               |            |                                                            |                                               |
| M 20 |                    |                     |                                        |                                                       |                                                               |            |                                                            |                                               |
| J 21 |                    |                     |                                        |                                                       |                                                               |            |                                                            |                                               |
| V 22 |                    |                     |                                        |                                                       |                                                               |            |                                                            |                                               |
| S 23 |                    |                     |                                        | Championnat LIGUE Seniors 1D Individ. ANGERS 14h00    | Formation N°2 Arbitres / Comm. Sport. 9h00 - 12h00 Angers     |            |                                                            | Tournoi Excellence Juniors CEYRAT             |
| D 24 |                    |                     |                                        | Championnat LIGUE par équipes Seniors 1D ANGERS 10h00 |                                                               |            |                                                            | Tournoi Excellence Cadets CEYRAT              |
| L 25 |                    |                     |                                        |                                                       |                                                               |            |                                                            |                                               |
| M 26 |                    |                     |                                        |                                                       |                                                               |            |                                                            |                                               |
| M 27 |                    |                     |                                        |                                                       |                                                               |            |                                                            |                                               |
| J 28 |                    |                     |                                        | Animateur Suppléant VENDESPACE                        |                                                               |            | FORMATION BP JEPS 2020-2021<br>FORMATION BP JEPS 2021-2022 |                                               |
| V 29 |                    |                     |                                        |                                                       |                                                               |            |                                                            |                                               |
| S 30 |                    |                     |                                        |                                                       |                                                               |            |                                                            | Tournoi Excellence Juniors CORMELLES LE ROYAL |
| D 31 |                    |                     | Grand Prix Minimes Cadets Les Herbiers |                                                       |                                                               |            |                                                            |                                               |

# NOVEMBRE 2021

|      | DEPARTEMENT        |                     |                                                              | REGION                                                                 |                                                                             |                                                                                 | ZONE NORD OUEST | NATIONAL                                           |                                  |  |
|------|--------------------|---------------------|--------------------------------------------------------------|------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------------------------------------------------------|-----------------|----------------------------------------------------|----------------------------------|--|
|      | Manif. officielles | Animations / Stages | Animations Clubs                                             | Manif. officielles                                                     | Animations / Stages                                                         | Formations                                                                      |                 |                                                    |                                  |  |
| L 1  |                    |                     |                                                              |                                                                        |                                                                             |                                                                                 |                 |                                                    |                                  |  |
| M 2  |                    |                     |                                                              |                                                                        |                                                                             |                                                                                 |                 |                                                    |                                  |  |
| M 3  |                    |                     |                                                              |                                                                        | Stage Minimes et Cadets 1<br>SSD :<br>70 places                             | Stage Juniors I.J. 16 places                                                    |                 |                                                    |                                  |  |
| J 4  |                    |                     |                                                              |                                                                        |                                                                             |                                                                                 |                 |                                                    |                                  |  |
| V 5  |                    |                     |                                                              |                                                                        |                                                                             |                                                                                 |                 |                                                    |                                  |  |
| S 6  |                    |                     |                                                              | Open Jujitsu<br>Cadets, Jun. Sen.<br>(Fighting et Duos)<br>9h00 ANGERS |                                                                             |                                                                                 |                 |                                                    |                                  |  |
| D 7  |                    |                     |                                                              | Open Ne Waza<br>Cadets, Jun., Sen.<br>9h00 ANGERS                      |                                                                             |                                                                                 |                 |                                                    |                                  |  |
| L 8  |                    |                     |                                                              |                                                                        |                                                                             |                                                                                 |                 |                                                    |                                  |  |
| M 9  |                    |                     |                                                              |                                                                        |                                                                             |                                                                                 |                 |                                                    |                                  |  |
| M 10 |                    |                     |                                                              | CPS Minimes Dojo du Croissant 14h30 - 16h30                            |                                                                             |                                                                                 |                 |                                                    |                                  |  |
| J 11 |                    |                     | <del>Tournoi satellite<br/>Benjamins<br/>St Macaire 49</del> |                                                                        |                                                                             |                                                                                 |                 |                                                    |                                  |  |
| V 12 |                    |                     |                                                              |                                                                        |                                                                             |                                                                                 |                 |                                                    |                                  |  |
| S 13 |                    |                     |                                                              | Stage des Juges nationaux et<br>régionaux<br>10h00-12h00               | 14h00-16h00 : Stage de<br>préparation aux grades E.T.<br>du 1er au 6ème Dan | 16h00 : Examen UV1 UV2<br>3ème et 4ème Dan (Technique<br>et Compétition) ANGERS |                 | Championnat Ind.<br>Seniors 1D<br>PERPIGNAN        | Examen<br>5ème<br>et 6ème<br>Dan |  |
| D 14 |                    |                     |                                                              |                                                                        | Test Efficacité Combat (UV3)<br>1° au 3° Dan<br>9h00 Angers                 | FORMATION ARBITRAGE<br>SHIAI<br>BP JEPS 2020-2021                               |                 | Championnat par<br>équipes Seniors 1D<br>PERPIGNAN |                                  |  |
| L 15 |                    |                     |                                                              |                                                                        |                                                                             |                                                                                 |                 |                                                    |                                  |  |
| M 16 |                    |                     |                                                              |                                                                        |                                                                             |                                                                                 |                 |                                                    |                                  |  |
| M 17 |                    |                     |                                                              |                                                                        |                                                                             |                                                                                 |                 |                                                    |                                  |  |
| J 18 |                    |                     |                                                              |                                                                        |                                                                             |                                                                                 |                 |                                                    |                                  |  |
| V 19 |                    |                     |                                                              |                                                                        |                                                                             |                                                                                 |                 |                                                    |                                  |  |
| S 20 |                    |                     |                                                              |                                                                        |                                                                             |                                                                                 |                 |                                                    |                                  |  |
| D 21 |                    |                     | Grand Prix Minimes<br>Cadets Mazé 49                         |                                                                        | Tournoi Label A Vétérans<br>NANTES                                          | FORMATION BP JEPS<br>2021 ET 2022                                               |                 |                                                    |                                  |  |
| L 22 |                    |                     |                                                              |                                                                        |                                                                             |                                                                                 |                 |                                                    |                                  |  |
| M 23 |                    |                     |                                                              |                                                                        |                                                                             |                                                                                 |                 |                                                    |                                  |  |
| M 24 |                    |                     |                                                              |                                                                        |                                                                             |                                                                                 |                 |                                                    |                                  |  |
| J 25 |                    |                     |                                                              |                                                                        |                                                                             |                                                                                 |                 |                                                    |                                  |  |
| V 26 |                    |                     |                                                              |                                                                        |                                                                             |                                                                                 |                 |                                                    |                                  |  |
| S 27 |                    |                     | Tournoi satellite<br>Benjamins Craon 53                      |                                                                        |                                                                             |                                                                                 |                 | Tournoi Excellence<br>Juniors LIMOGES              |                                  |  |
| D 28 |                    |                     | Grand Prix Minimes<br>Cadets Craon 53                        |                                                                        |                                                                             |                                                                                 |                 | Tournoi Excellence<br>Cadets HARNES et<br>LIMOGES  |                                  |  |
| L 29 |                    |                     |                                                              |                                                                        |                                                                             |                                                                                 |                 |                                                    |                                  |  |
| M 30 |                    |                     |                                                              |                                                                        |                                                                             |                                                                                 |                 |                                                    |                                  |  |

# DECEMBRE 2021

|      | DEPARTEMENT        |                     |                  | REGION                                                                  |                                                                           |                                                | ZONE NORD OUEST               | NATIONAL                                         |            |
|------|--------------------|---------------------|------------------|-------------------------------------------------------------------------|---------------------------------------------------------------------------|------------------------------------------------|-------------------------------|--------------------------------------------------|------------|
|      | Manif. officielles | Animations / Stages | Animations Clubs | Manif. officielles                                                      | Animations / Stages                                                       | Formations                                     |                               |                                                  |            |
| M 1  |                    |                     |                  | CPS Minimes Dojo du Croissant 14h30 - 16h30                             |                                                                           |                                                |                               |                                                  |            |
| J 2  |                    |                     |                  | CPS Vétérans Dojo Croissant 18h45 - 20h45                               |                                                                           |                                                |                               |                                                  |            |
| V 3  |                    |                     |                  |                                                                         |                                                                           |                                                |                               |                                                  |            |
| S 4  |                    |                     |                  | TOURNOI LABEL EXCELLENCE MASTER VETERANS ANGERS                         |                                                                           |                                                |                               |                                                  |            |
| D 5  |                    |                     |                  |                                                                         |                                                                           |                                                |                               |                                                  |            |
| L 6  |                    |                     |                  |                                                                         |                                                                           |                                                |                               |                                                  |            |
| M 7  |                    |                     |                  |                                                                         |                                                                           |                                                |                               |                                                  |            |
| M 8  |                    |                     |                  |                                                                         |                                                                           |                                                |                               |                                                  |            |
| J 9  |                    |                     |                  |                                                                         |                                                                           |                                                |                               |                                                  |            |
| V 10 |                    |                     |                  |                                                                         |                                                                           |                                                |                               |                                                  |            |
| S 11 |                    |                     |                  | TOURNOI LABEL A INDIVIDUELS CADETS NANTES                               |                                                                           |                                                |                               | Tournoi Super Excellence Juniors AIX EN PROVENCE | 11&12 déc. |
| D 12 |                    |                     |                  | TOURNOI LABEL EXCELLENCE INDIVIDUELS MINIMES NANTES                     |                                                                           |                                                |                               | Tournoi Excellence Seniors EPINAL                |            |
| L 13 |                    |                     |                  | FORMATION BP JEPS 2020-2021 Certification<br>FORMATION BPJEPS 2021-2022 |                                                                           |                                                |                               |                                                  |            |
| M 14 |                    |                     |                  |                                                                         |                                                                           |                                                |                               |                                                  |            |
| M 15 |                    |                     |                  |                                                                         |                                                                           |                                                |                               |                                                  |            |
| J 16 |                    |                     |                  |                                                                         |                                                                           |                                                |                               |                                                  |            |
| V 17 |                    |                     |                  |                                                                         |                                                                           |                                                |                               |                                                  |            |
| S 18 |                    |                     |                  | Test Efficacité Combat (UV3)<br>1° au 4° Dan<br>9h00 Angers             |                                                                           | FORMATION ARBITRAGE SHIAI<br>BP JEPS 2020-2021 |                               | Tournoi Excellence Cadets FORGES LES EAUX        |            |
| D 19 |                    |                     |                  | 10h00-12h30 : Stage de préparation aux grades E.T. du 1er au 6ème Dan   | 14h00 : Examen UV1 UV2 3ème et 4ème Dan (Technique et Compétition) ANGERS |                                                |                               | Tournoi Excellence Cadets DIJON                  |            |
| L 20 |                    |                     |                  |                                                                         |                                                                           |                                                |                               |                                                  |            |
| M 21 |                    |                     |                  |                                                                         |                                                                           | Animateur Suppléant VENDESPACE                 |                               |                                                  |            |
| M 22 |                    |                     |                  |                                                                         |                                                                           |                                                |                               |                                                  |            |
| J 23 |                    |                     |                  |                                                                         |                                                                           |                                                |                               |                                                  |            |
| V 24 |                    |                     |                  |                                                                         |                                                                           |                                                |                               |                                                  |            |
| S 25 |                    |                     |                  |                                                                         |                                                                           |                                                |                               |                                                  |            |
| D 26 |                    |                     |                  |                                                                         |                                                                           |                                                |                               |                                                  |            |
| L 27 |                    |                     |                  |                                                                         |                                                                           |                                                |                               |                                                  |            |
| M 28 |                    |                     |                  |                                                                         |                                                                           |                                                | Stage Cadets/Juniors HOULGATE |                                                  |            |
| M 29 |                    |                     |                  |                                                                         |                                                                           |                                                |                               |                                                  |            |
| J 30 |                    |                     |                  |                                                                         |                                                                           |                                                |                               |                                                  |            |
| V 31 |                    |                     |                  |                                                                         |                                                                           |                                                |                               |                                                  |            |

# JANVIER 2022

|      | DEPARTEMENT        |                     |                                                          | REGION                                                                           |                           |                                         | ZONE NORD OUEST       | NATIONAL                                  |                                     |  |
|------|--------------------|---------------------|----------------------------------------------------------|----------------------------------------------------------------------------------|---------------------------|-----------------------------------------|-----------------------|-------------------------------------------|-------------------------------------|--|
|      | Manif. officielles | Animations / Stages | Animations Clubs                                         | Manif. officielles                                                               | Animations / Stages       | Formations                              |                       |                                           |                                     |  |
| S 1  |                    |                     |                                                          |                                                                                  |                           |                                         |                       |                                           |                                     |  |
| D 2  |                    |                     |                                                          |                                                                                  |                           |                                         |                       |                                           |                                     |  |
| L 3  |                    |                     |                                                          |                                                                                  |                           |                                         |                       |                                           |                                     |  |
| M 4  |                    |                     |                                                          |                                                                                  |                           |                                         |                       |                                           |                                     |  |
| M 5  |                    |                     |                                                          | Mercredi du Pôle Espoir Nantes 44 - 15h00                                        |                           |                                         | Formation DEJEPS 2022 |                                           |                                     |  |
| J 6  |                    |                     |                                                          | CPS Vétérans Dojo Croissant 18h45 - 20h45                                        |                           |                                         |                       |                                           |                                     |  |
| V 7  |                    |                     |                                                          |                                                                                  |                           |                                         |                       |                                           |                                     |  |
| S 8  |                    |                     |                                                          |                                                                                  |                           | Formation BPJEPS 2021-2022              |                       |                                           |                                     |  |
| D 9  |                    |                     |                                                          |                                                                                  | Cérémonie des Vœux Angers |                                         |                       |                                           |                                     |  |
| L 10 |                    |                     |                                                          |                                                                                  |                           |                                         | COLLOQUE HIVER CTS    |                                           |                                     |  |
| M 11 |                    |                     |                                                          |                                                                                  |                           |                                         |                       |                                           |                                     |  |
| M 12 |                    |                     |                                                          | Mercredi du Pôle Espoir Laval 53 -                                               |                           |                                         |                       |                                           |                                     |  |
| J 13 |                    |                     |                                                          |                                                                                  |                           |                                         |                       |                                           |                                     |  |
| V 14 |                    |                     |                                                          |                                                                                  |                           |                                         |                       |                                           |                                     |  |
| S 15 |                    |                     |                                                          |                                                                                  |                           |                                         |                       | Tournoi Excellence Juniors ORLEANS        |                                     |  |
| D 16 |                    |                     | Grand Prix Minimes Cadets Dojo Nantais (Le Croissant) 44 |                                                                                  |                           |                                         |                       | Tournoi Excellence Juniors AMIENS         |                                     |  |
| L 17 |                    |                     |                                                          |                                                                                  |                           |                                         |                       |                                           |                                     |  |
| M 18 |                    |                     |                                                          |                                                                                  |                           |                                         |                       |                                           |                                     |  |
| M 19 |                    |                     |                                                          | Mercredi du Pôle Espoir La Roche sur Yon 85 -                                    |                           |                                         |                       |                                           |                                     |  |
| J 20 |                    |                     |                                                          |                                                                                  |                           |                                         |                       |                                           |                                     |  |
| V 21 |                    |                     |                                                          |                                                                                  |                           |                                         |                       |                                           |                                     |  |
| S 22 |                    |                     | Tournoi satellite Benjamins Challans 85                  |                                                                                  |                           |                                         |                       | Tournoi Super Excellence Cadets MARSEILLE |                                     |  |
| D 23 |                    |                     |                                                          |                                                                                  |                           |                                         |                       |                                           |                                     |  |
| L 24 |                    |                     |                                                          |                                                                                  |                           |                                         |                       |                                           |                                     |  |
| M 25 |                    |                     |                                                          |                                                                                  |                           |                                         |                       |                                           |                                     |  |
| M 26 |                    |                     |                                                          | Mercredi du Pôle Espoir Le Mans 72 -                                             |                           |                                         |                       |                                           |                                     |  |
| J 27 |                    |                     |                                                          |                                                                                  |                           |                                         |                       |                                           |                                     |  |
| V 28 |                    |                     |                                                          |                                                                                  |                           |                                         | Formation DEJEPS 2022 |                                           |                                     |  |
| S 29 |                    |                     |                                                          | Championnat de LIGUE ind. Juniors 14h00 ANGERS                                   |                           | Formation BPJEPS 2021-2022 PAS A ANGERS |                       |                                           |                                     |  |
| D 30 |                    |                     |                                                          | Coupe régionale minimes 9h00<br>Coupe Jeunes Arbitres & Commission Sportifs 9h00 |                           |                                         |                       |                                           | Tournoi Excellence Seniors TERGNIER |  |
| L 31 |                    |                     |                                                          |                                                                                  |                           |                                         |                       |                                           |                                     |  |

# FEVRIER 2022

|      | DEPARTEMENT        |                     |                                           | REGION                                                                |                                                                           |                                                         | ZONE NORD OUEST                       | NATIONAL                                           |  |
|------|--------------------|---------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------|---------------------------------------------------------|---------------------------------------|----------------------------------------------------|--|
|      | Manif. officielles | Animations / Stages | Animations Clubs                          | Manif. officielles                                                    | Animations / Stages                                                       | Formations                                              |                                       |                                                    |  |
| M 1  |                    |                     |                                           |                                                                       |                                                                           |                                                         |                                       |                                                    |  |
| M 2  |                    |                     |                                           | Mercredi du Pôle Espoir Angers 49 -                                   |                                                                           |                                                         |                                       |                                                    |  |
| J 3  |                    |                     |                                           | CPS Vétérans Dojo Croissant 18h45 - 20h45                             |                                                                           |                                                         |                                       |                                                    |  |
| V 4  |                    |                     |                                           |                                                                       |                                                                           |                                                         |                                       |                                                    |  |
| S 5  |                    |                     |                                           | Championnat Régional Sport Adapté Chateaubriand                       |                                                                           | Formation BPJEPS 2021-2022                              | Formation DEJEPS 2022                 | GRAND SLAM PARIS                                   |  |
| D 6  |                    |                     | Championnat Régional Kata 9h00            | Animateur Suppléant VENDESPACE                                        |                                                                           |                                                         |                                       |                                                    |  |
| L 7  |                    |                     | Stage Juniors IJ 8 places ou PF Orléans   | Stage Cadets 45                                                       | FORMATION BP JEPS 2021-2022                                               |                                                         |                                       |                                                    |  |
| M 8  |                    |                     |                                           | Stage préparatoire au Championnat de France Kata 13h30 - 16h00 Angers |                                                                           | Stage Cadets Stage Zone Minimés                         |                                       |                                                    |  |
| M 9  |                    |                     |                                           |                                                                       |                                                                           | Stage Zone Minimés 100                                  |                                       |                                                    |  |
| J 10 |                    |                     |                                           |                                                                       |                                                                           |                                                         |                                       |                                                    |  |
| V 11 |                    |                     |                                           |                                                                       |                                                                           |                                                         |                                       |                                                    |  |
| S 12 |                    |                     |                                           |                                                                       |                                                                           |                                                         |                                       |                                                    |  |
| D 13 |                    |                     |                                           |                                                                       |                                                                           |                                                         |                                       |                                                    |  |
| L 14 |                    |                     |                                           |                                                                       |                                                                           |                                                         | Formation DEJEPS 2022 Stage IJ        |                                                    |  |
| M 15 |                    |                     |                                           |                                                                       |                                                                           |                                                         |                                       |                                                    |  |
| M 16 |                    |                     |                                           |                                                                       |                                                                           |                                                         |                                       |                                                    |  |
| J 17 |                    |                     |                                           |                                                                       |                                                                           |                                                         |                                       |                                                    |  |
| V 18 |                    |                     |                                           |                                                                       |                                                                           |                                                         |                                       |                                                    |  |
| S 19 |                    |                     |                                           | 14h00-16h00 : Stage de préparation aux grades E.T. du 1er au 6ème Dan | 16h00 : Examen UV1 UV2 3ème et 4ème Dan (Technique et Compétition) ANGERS |                                                         | Championnat de France Jujitsu Cadets  | Tournois Excellence Cadets THIONVILLE et TOULOUSE  |  |
| D 20 |                    |                     |                                           | Test Efficacité Combat (UV3) 1° au 3° Dan 9h00 Angers                 |                                                                           | FORMATION ARBITRAGE SHIAI BP JEPS 2021-2022 DEJEPS 2022 | Championnat de France Jujitsu Juniors | Tournois Excellence Seniors THIONVILLE et TOULOUSE |  |
| L 21 |                    |                     |                                           |                                                                       |                                                                           |                                                         |                                       |                                                    |  |
| M 22 |                    |                     |                                           |                                                                       |                                                                           |                                                         |                                       |                                                    |  |
| M 23 |                    |                     |                                           |                                                                       | Championnat UGSEL ANGERS                                                  |                                                         |                                       |                                                    |  |
| J 24 |                    |                     |                                           |                                                                       |                                                                           |                                                         |                                       |                                                    |  |
| V 25 |                    |                     |                                           |                                                                       |                                                                           |                                                         |                                       |                                                    |  |
| S 26 |                    |                     | Tournoi Satellite Benjamins CS Montoir 44 |                                                                       |                                                                           |                                                         |                                       |                                                    |  |
| D 27 |                    |                     |                                           | TOURNOI LABEL A VENDEE MINIMES CADETS                                 |                                                                           |                                                         |                                       |                                                    |  |
| L 28 |                    |                     |                                           |                                                                       |                                                                           |                                                         |                                       |                                                    |  |

# MARS 2022

|      | DEPARTEMENT        |                     |                  | REGION                                                                |                                                                           |                                                         | ZONE NORD OUEST                   | NATIONAL                              |  |
|------|--------------------|---------------------|------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------|---------------------------------------------------------|-----------------------------------|---------------------------------------|--|
|      | Manif. officielles | Animations / Stages | Animations Clubs | Manif. officielles                                                    | Animations / Stages                                                       | Formations                                              |                                   |                                       |  |
| M 1  |                    |                     |                  |                                                                       |                                                                           |                                                         |                                   |                                       |  |
| M 2  |                    |                     |                  | CPS Minimes Dojo du Croissant 14h30 - 16h30                           |                                                                           |                                                         |                                   |                                       |  |
| J 3  |                    |                     |                  | CPS Vétérans Dojo Croissant 18h45 - 20h45                             |                                                                           |                                                         |                                   |                                       |  |
| V 4  |                    |                     |                  |                                                                       |                                                                           |                                                         |                                   |                                       |  |
| S 5  |                    |                     |                  |                                                                       |                                                                           |                                                         |                                   | Championnat de France Juniors 1D I.J. |  |
| D 6  |                    |                     |                  |                                                                       |                                                                           |                                                         |                                   |                                       |  |
| L 7  |                    |                     |                  |                                                                       |                                                                           |                                                         |                                   |                                       |  |
| M 8  |                    |                     |                  |                                                                       |                                                                           |                                                         |                                   |                                       |  |
| M 9  |                    |                     |                  |                                                                       |                                                                           |                                                         |                                   |                                       |  |
| J 10 |                    |                     |                  |                                                                       |                                                                           |                                                         | Formation DEJEPS 2022             |                                       |  |
| V 11 |                    |                     |                  |                                                                       |                                                                           |                                                         |                                   |                                       |  |
| S 12 |                    |                     |                  |                                                                       |                                                                           | FORMATION BP JEPS 2022                                  |                                   |                                       |  |
| D 13 |                    |                     |                  |                                                                       |                                                                           |                                                         |                                   | Championnat de France Kata PACA       |  |
| L 14 |                    |                     |                  |                                                                       |                                                                           |                                                         |                                   |                                       |  |
| M 15 |                    |                     |                  |                                                                       |                                                                           |                                                         |                                   |                                       |  |
| M 16 |                    |                     |                  |                                                                       |                                                                           |                                                         |                                   |                                       |  |
| J 17 |                    |                     |                  |                                                                       |                                                                           |                                                         |                                   |                                       |  |
| V 18 |                    |                     |                  |                                                                       |                                                                           |                                                         |                                   |                                       |  |
| S 19 |                    |                     |                  | Championnat de LIGUE Ind. Cadets ANGERS                               |                                                                           |                                                         |                                   | Champ. de France Jujitsu Seniors      |  |
| D 20 |                    |                     |                  | Phase qualificative équipes de clubs Seniors (ex 3D) 9h00             | Champ. par équipes de clubs Seniors 13h00                                 |                                                         |                                   |                                       |  |
| L 21 |                    |                     |                  |                                                                       |                                                                           |                                                         |                                   |                                       |  |
| M 22 |                    |                     |                  |                                                                       |                                                                           |                                                         |                                   |                                       |  |
| M 23 |                    |                     |                  |                                                                       |                                                                           |                                                         |                                   |                                       |  |
| J 24 |                    |                     |                  |                                                                       |                                                                           |                                                         |                                   |                                       |  |
| V 25 |                    |                     |                  |                                                                       |                                                                           |                                                         |                                   |                                       |  |
| S 26 |                    |                     |                  | 14h00-16h00 : Stage de préparation aux grades E.T. du 1er au 6ème Dan | 16h00 : Examen UV1 UV2 3ème et 4ème Dan (Technique et Compétition) ANGERS |                                                         | Coupe de France Ind. Minimes I.J. |                                       |  |
| D 27 |                    |                     |                  | Test Efficacité Combat (UV3) 1° au 4° Dan 9h00 Angers                 |                                                                           | FORMATION ARBITRAGE SHIAI BP JEPS 2021-2022 DEJEPS 2022 |                                   |                                       |  |
| L 28 |                    |                     |                  |                                                                       |                                                                           |                                                         |                                   |                                       |  |
| M 29 |                    |                     |                  |                                                                       |                                                                           |                                                         |                                   |                                       |  |
| M 30 |                    |                     |                  |                                                                       |                                                                           |                                                         |                                   |                                       |  |
| J 31 |                    |                     |                  |                                                                       |                                                                           |                                                         |                                   |                                       |  |

# AVRIL 2022

|      | DEPARTEMENT        |                     |                  | REGION                                                             |                                                               |                                                  | ZONE NORD OUEST                             | NATIONAL                                                   |  |
|------|--------------------|---------------------|------------------|--------------------------------------------------------------------|---------------------------------------------------------------|--------------------------------------------------|---------------------------------------------|------------------------------------------------------------|--|
|      | Manif. officielles | Animations / Stages | Animations Clubs | Manif. officielles                                                 | Animations / Stages                                           | Formations                                       |                                             |                                                            |  |
| V 1  |                    |                     |                  |                                                                    |                                                               |                                                  |                                             |                                                            |  |
| S 2  |                    |                     |                  |                                                                    |                                                               |                                                  |                                             | Championnat de France Cadets 1D I.J.                       |  |
| D 3  |                    |                     |                  |                                                                    |                                                               |                                                  |                                             |                                                            |  |
| L 4  |                    |                     |                  |                                                                    |                                                               |                                                  |                                             |                                                            |  |
| M 5  |                    |                     |                  |                                                                    |                                                               |                                                  |                                             |                                                            |  |
| M 6  |                    |                     |                  | CPS Minimes Dojo du Croissant 14h30 - 16h30                        |                                                               |                                                  |                                             |                                                            |  |
| J 7  |                    |                     |                  | CPS Vétérans Dojo Croissant 18h45 - 20h45                          |                                                               |                                                  |                                             |                                                            |  |
| V 8  |                    |                     |                  |                                                                    |                                                               |                                                  |                                             |                                                            |  |
| S 9  |                    |                     |                  | Championnat de LIGUE par équipes de clubs cadets OPEN ANGERS 14h00 |                                                               |                                                  |                                             |                                                            |  |
| D 10 |                    |                     |                  | Championnat de LIGUE par équipes de clubs Juniors OPEN ANGERS 9h00 |                                                               |                                                  |                                             |                                                            |  |
| L 11 |                    |                     |                  | Stage Juniors IJ? 8 places                                         | Stage et tests Postulants Pôle (Minimes & Cadets 1) 50 Places | Formation BP JEPS 2021-2022 DEJEPS 2022 (RENNES) |                                             |                                                            |  |
| M 12 |                    |                     |                  |                                                                    |                                                               |                                                  |                                             |                                                            |  |
| M 13 |                    |                     |                  |                                                                    |                                                               |                                                  | STAGE Sport Santé Bien-Etre NIVEAU 2 ANGERS |                                                            |  |
| J 14 |                    |                     |                  |                                                                    |                                                               |                                                  |                                             |                                                            |  |
| V 15 |                    |                     |                  |                                                                    |                                                               |                                                  |                                             |                                                            |  |
| S 16 |                    |                     |                  |                                                                    |                                                               |                                                  |                                             | Championnat de France par équipes de clubs Seniors 2D I.J. |  |
| D 17 |                    |                     |                  |                                                                    |                                                               |                                                  |                                             |                                                            |  |
| L 18 | <b>Pâques</b>      |                     |                  |                                                                    |                                                               |                                                  |                                             |                                                            |  |
| M 19 |                    |                     |                  |                                                                    |                                                               | Evaluation finale Animateur Suppléant            |                                             |                                                            |  |
| M 20 |                    |                     |                  |                                                                    |                                                               |                                                  |                                             |                                                            |  |
| J 21 |                    |                     |                  |                                                                    |                                                               |                                                  |                                             |                                                            |  |
| V 22 |                    |                     |                  |                                                                    |                                                               |                                                  |                                             |                                                            |  |
| S 23 |                    |                     |                  | Championnat Cadets 2ème Div 9h00 et Espoirs 12h30 ANGERS           |                                                               |                                                  |                                             | EUROPEAN CUP Cadets U18 (FRA) Lieu à déterminer            |  |
| D 24 |                    |                     |                  | Championnat de LIGUE Seniors qualifiant en 1D-2D-3D ANGERS         |                                                               |                                                  |                                             |                                                            |  |
| L 25 |                    |                     |                  |                                                                    |                                                               |                                                  |                                             |                                                            |  |
| M 26 |                    |                     |                  |                                                                    |                                                               |                                                  |                                             |                                                            |  |
| M 27 |                    |                     |                  |                                                                    |                                                               |                                                  |                                             |                                                            |  |
| J 28 |                    |                     |                  |                                                                    |                                                               |                                                  |                                             |                                                            |  |
| V 29 |                    |                     |                  |                                                                    |                                                               |                                                  |                                             |                                                            |  |
| S 30 |                    |                     |                  | Equipes clubs Minimes 9h00 Ceintures de couleurs 13h00             |                                                               |                                                  |                                             |                                                            |  |

# MAI 2022

|      | DEPARTEMENT        |                     |                  | REGION                                                                |                                                                           |                                                         | ZONE NORD OUEST                              | NATIONAL                                                         |                                            |
|------|--------------------|---------------------|------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------|---------------------------------------------------------|----------------------------------------------|------------------------------------------------------------------|--------------------------------------------|
|      | Manif. officielles | Animations / Stages | Animations Clubs | Manif. officielles                                                    | Animations / Stages                                                       | Formations                                              |                                              |                                                                  |                                            |
| D 1  |                    |                     |                  | Coupe Régionale Benjamins ANGERS                                      |                                                                           |                                                         |                                              |                                                                  |                                            |
| L 2  |                    |                     |                  |                                                                       |                                                                           |                                                         |                                              |                                                                  |                                            |
| M 3  |                    |                     |                  |                                                                       |                                                                           |                                                         |                                              |                                                                  |                                            |
| M 4  |                    |                     |                  | CPS Minimes Dojo du Croissant 14h30 - 16h30                           |                                                                           |                                                         |                                              |                                                                  |                                            |
| J 5  |                    |                     |                  | CPS Vétérans Dojo Croissant 18h45 - 20h45                             |                                                                           |                                                         |                                              |                                                                  |                                            |
| V 6  |                    |                     |                  |                                                                       |                                                                           |                                                         |                                              |                                                                  |                                            |
| S 7  |                    |                     |                  |                                                                       |                                                                           |                                                         |                                              | EUROPEAN CUP Juniors U21 (FRA) Lieu à déterminer                 | Examen 5ème Dan IJ PARIS                   |
| D 8  |                    |                     |                  |                                                                       |                                                                           |                                                         |                                              |                                                                  |                                            |
| L 9  |                    |                     |                  |                                                                       |                                                                           |                                                         |                                              |                                                                  |                                            |
| M 10 |                    |                     |                  |                                                                       |                                                                           |                                                         |                                              |                                                                  |                                            |
| M 11 |                    |                     |                  | Classement Tests Entrée Pôle Espoir NANTES                            |                                                                           |                                                         |                                              |                                                                  |                                            |
| J 12 |                    |                     |                  |                                                                       |                                                                           |                                                         |                                              |                                                                  |                                            |
| V 13 |                    |                     |                  |                                                                       |                                                                           |                                                         |                                              |                                                                  |                                            |
| S 14 |                    |                     |                  |                                                                       |                                                                           | Formation BPJEPS 2021-2022 PAS A ANGERS                 | Formation DEJEPS 2022                        | Coupe de France par équipes de Départements Minimes              |                                            |
| D 15 |                    |                     |                  |                                                                       |                                                                           |                                                         | Tournoi Excellence Ind. Juniors LA ROCHE/YON |                                                                  | Tournoi Super Excellence Seniors MARSEILLE |
| L 16 |                    |                     |                  |                                                                       |                                                                           |                                                         |                                              |                                                                  |                                            |
| M 17 |                    |                     |                  |                                                                       |                                                                           |                                                         |                                              |                                                                  |                                            |
| M 18 |                    |                     |                  |                                                                       |                                                                           | REVISION CQP RENNES                                     |                                              |                                                                  |                                            |
| J 19 |                    |                     |                  |                                                                       |                                                                           | CQP RENNES                                              | DEJEPS 2022                                  |                                                                  |                                            |
| V 20 |                    |                     |                  |                                                                       |                                                                           | CQP RENNES                                              | Jury CQP                                     |                                                                  |                                            |
| S 21 |                    |                     |                  |                                                                       |                                                                           |                                                         |                                              | Championnat de France Cadets 2D                                  |                                            |
| D 22 |                    |                     |                  |                                                                       |                                                                           |                                                         |                                              | Championnat de France Cadets Espoirs                             |                                            |
| L 23 |                    |                     |                  |                                                                       |                                                                           |                                                         |                                              |                                                                  |                                            |
| M 24 |                    |                     |                  |                                                                       |                                                                           |                                                         |                                              |                                                                  |                                            |
| M 25 |                    |                     |                  |                                                                       |                                                                           |                                                         |                                              |                                                                  |                                            |
| J 26 |                    |                     |                  |                                                                       |                                                                           |                                                         |                                              |                                                                  |                                            |
| V 27 |                    |                     |                  |                                                                       |                                                                           |                                                         |                                              |                                                                  |                                            |
| S 28 |                    |                     |                  | Test Efficacité Combat (UV3) 1° au 3° Dan 9h00 Angers                 |                                                                           | FORMATION ARBITRAGE SHIAI BP JEPS 2020-2021 DEJEPS 2022 |                                              | Championnat de France par équipes de clubs Seniors 1D STRASBOURG |                                            |
| D 29 |                    |                     |                  | 10h00-12h30 : Stage de préparation aux grades E.T. du 1er au 6ème Dan | 14h00 : Examen UV1 UV2 3ème et 4ème Dan (Technique et Compétition) ANGERS |                                                         |                                              |                                                                  |                                            |
| L 30 |                    |                     |                  |                                                                       |                                                                           |                                                         |                                              |                                                                  |                                            |
| M 31 |                    |                     |                  |                                                                       |                                                                           |                                                         |                                              |                                                                  |                                            |

# JUIN 2022

|      | DEPARTEMENT        |                     |                  | REGION                                      |                                     |                                                      | ZONE NORD OUEST | NATIONAL                                                 |           |
|------|--------------------|---------------------|------------------|---------------------------------------------|-------------------------------------|------------------------------------------------------|-----------------|----------------------------------------------------------|-----------|
|      | Manif. officielles | Animations / Stages | Animations Clubs | Manif. officielles                          | Animations / Stages                 | Formations                                           |                 |                                                          |           |
| M 1  |                    |                     |                  | CPS Minimes Dojo du Croissant 14h30 - 16h30 |                                     |                                                      |                 |                                                          |           |
| J 2  |                    |                     |                  | CPS Vétérans Dojo Croissant 18h45 - 20h45   |                                     | Réunion ETR                                          |                 |                                                          |           |
| V 3  |                    |                     |                  |                                             |                                     |                                                      |                 |                                                          |           |
| S 4  |                    |                     |                  |                                             | Réunion OGCR<br>9h00 - 12h00 Angers |                                                      |                 | Championnat de France Ind. Seniors 2D INJ                |           |
| D 5  |                    |                     |                  |                                             |                                     |                                                      |                 | Championnat de France Ind. Seniors 3D INJ                |           |
| L 6  |                    |                     |                  |                                             |                                     |                                                      |                 |                                                          |           |
| M 7  |                    |                     |                  |                                             |                                     |                                                      |                 |                                                          |           |
| M 8  |                    |                     |                  |                                             |                                     |                                                      |                 |                                                          |           |
| J 9  |                    |                     |                  |                                             |                                     |                                                      |                 |                                                          |           |
| V 10 |                    |                     |                  |                                             |                                     |                                                      |                 |                                                          |           |
| S 11 |                    |                     |                  |                                             |                                     |                                                      |                 | Championnat de France par équipes de clubs Cadets 1D IJ  |           |
| D 12 |                    |                     |                  |                                             |                                     |                                                      |                 | Championnat de France par équipes de clubs Juniors 1D IJ |           |
| L 13 |                    |                     |                  |                                             |                                     |                                                      |                 |                                                          |           |
| M 14 |                    |                     |                  |                                             |                                     |                                                      |                 |                                                          |           |
| M 15 |                    |                     |                  |                                             |                                     |                                                      |                 |                                                          |           |
| J 16 |                    |                     |                  |                                             |                                     |                                                      |                 |                                                          |           |
| V 17 |                    |                     |                  |                                             |                                     |                                                      |                 |                                                          |           |
| S 18 |                    |                     |                  |                                             |                                     |                                                      |                 | Championnat de France Vétérans INJ                       |           |
| D 19 |                    |                     |                  |                                             |                                     |                                                      |                 |                                                          | Para Judo |
| L 20 |                    |                     |                  |                                             |                                     | FORMATION BP JEPS<br>2021-2022<br>DEJEPS 2022 RENNES |                 | Colloque C.T.<br>MEZE                                    |           |
| M 21 |                    |                     |                  |                                             |                                     |                                                      |                 |                                                          |           |
| M 22 |                    |                     |                  |                                             |                                     |                                                      |                 |                                                          |           |
| J 23 |                    |                     |                  |                                             |                                     |                                                      |                 |                                                          |           |
| V 24 |                    |                     |                  |                                             |                                     |                                                      |                 |                                                          |           |
| S 25 |                    |                     |                  |                                             |                                     |                                                      |                 |                                                          |           |
| D 26 |                    |                     |                  |                                             |                                     |                                                      |                 |                                                          |           |
| L 27 |                    |                     |                  |                                             |                                     |                                                      |                 |                                                          |           |
| M 28 |                    |                     |                  |                                             |                                     |                                                      |                 |                                                          |           |
| M 29 |                    |                     |                  |                                             |                                     |                                                      |                 |                                                          |           |
| J 30 |                    |                     |                  |                                             |                                     |                                                      |                 |                                                          |           |

# JUILLET 2022

|      | DEPARTEMENT        |                     |                  | REGION             |                     |                                | ZONE NORD<br>OUEST | NATIONAL |  |
|------|--------------------|---------------------|------------------|--------------------|---------------------|--------------------------------|--------------------|----------|--|
|      | Manif. officielles | Animations / Stages | Animations Clubs | Manif. officielles | Animations / Stages | Formations                     |                    |          |  |
| V 1  |                    |                     |                  |                    |                     |                                |                    |          |  |
| S 2  |                    |                     |                  |                    |                     |                                |                    |          |  |
| D 3  |                    |                     |                  |                    |                     |                                |                    |          |  |
| L 4  |                    |                     |                  |                    |                     |                                |                    |          |  |
| M 5  |                    |                     |                  |                    |                     | FORMATION BP JEPS 2021<br>2022 |                    |          |  |
| M 6  |                    |                     |                  |                    |                     |                                |                    |          |  |
| J 7  |                    |                     |                  |                    |                     |                                |                    |          |  |
| V 8  |                    |                     |                  |                    |                     |                                |                    |          |  |
| S 9  |                    |                     |                  |                    |                     |                                |                    |          |  |
| D 10 |                    |                     |                  |                    |                     |                                |                    |          |  |
| L 11 |                    |                     |                  |                    |                     |                                |                    |          |  |
| M 12 |                    |                     |                  |                    |                     |                                |                    |          |  |
| M 13 |                    |                     |                  |                    |                     |                                |                    |          |  |
| J 14 |                    |                     |                  |                    |                     |                                |                    |          |  |
| V 15 |                    |                     |                  |                    |                     |                                |                    |          |  |
| S 16 |                    |                     |                  |                    |                     |                                |                    |          |  |
| D 17 |                    |                     |                  |                    |                     |                                |                    |          |  |
| L 18 |                    |                     |                  |                    |                     |                                |                    |          |  |
| M 19 |                    |                     |                  |                    |                     |                                |                    |          |  |
| M 20 |                    |                     |                  |                    |                     |                                |                    |          |  |
| J 21 |                    |                     |                  |                    |                     |                                |                    |          |  |
| V 22 |                    |                     |                  |                    |                     |                                |                    |          |  |
| S 23 |                    |                     |                  |                    |                     |                                |                    |          |  |
| D 24 |                    |                     |                  |                    |                     |                                |                    |          |  |
| L 25 |                    |                     |                  |                    |                     |                                |                    |          |  |
| M 26 |                    |                     |                  |                    |                     |                                |                    |          |  |
| M 27 |                    |                     |                  |                    |                     |                                |                    |          |  |
| J 28 |                    |                     |                  |                    |                     |                                |                    |          |  |
| V 29 |                    |                     |                  |                    |                     |                                |                    |          |  |
| S 30 |                    |                     |                  |                    |                     |                                |                    |          |  |
| D 31 |                    |                     |                  |                    |                     |                                |                    |          |  |

# AOUT 2022

|      | DEPARTEMENT        |                     |                  | REGION             |                           |                  | ZONE NORD OUEST | NATIONAL |  |
|------|--------------------|---------------------|------------------|--------------------|---------------------------|------------------|-----------------|----------|--|
|      | Manif. officielles | Animations / Stages | Animations Clubs | Manif. officielles | Animations / Stages       | Formations       |                 |          |  |
| L 1  |                    |                     |                  |                    |                           |                  |                 |          |  |
| M 2  |                    |                     |                  |                    |                           |                  |                 |          |  |
| M 3  |                    |                     |                  |                    |                           |                  |                 |          |  |
| J 4  |                    |                     |                  |                    |                           |                  |                 |          |  |
| V 5  |                    |                     |                  |                    |                           |                  |                 |          |  |
| S 6  |                    |                     |                  |                    |                           |                  |                 |          |  |
| D 7  |                    |                     |                  |                    |                           |                  |                 |          |  |
| L 8  |                    |                     |                  |                    |                           |                  |                 |          |  |
| M 9  |                    |                     |                  |                    |                           |                  |                 |          |  |
| M 10 |                    |                     |                  |                    |                           |                  |                 |          |  |
| J 11 |                    |                     |                  |                    |                           |                  |                 |          |  |
| V 12 |                    |                     |                  |                    |                           |                  |                 |          |  |
| S 13 |                    |                     |                  |                    |                           |                  |                 |          |  |
| D 14 |                    |                     |                  |                    |                           |                  |                 |          |  |
| L 15 |                    |                     |                  |                    |                           |                  |                 |          |  |
| M 16 |                    |                     |                  |                    |                           |                  |                 |          |  |
| M 17 |                    |                     |                  |                    |                           |                  |                 |          |  |
| J 18 |                    |                     |                  |                    | Stage des Sables d'Olonne | Formation BPJEPS |                 |          |  |
| V 19 |                    |                     |                  |                    |                           |                  |                 |          |  |
| S 20 |                    |                     |                  |                    |                           |                  |                 |          |  |
| D 21 |                    |                     |                  |                    |                           |                  |                 |          |  |
| L 22 |                    |                     |                  |                    |                           |                  |                 |          |  |
| M 23 |                    |                     |                  |                    |                           |                  |                 |          |  |
| M 24 |                    |                     |                  |                    |                           |                  |                 |          |  |
| J 25 |                    |                     |                  |                    |                           |                  |                 |          |  |
| V 26 |                    |                     |                  |                    |                           |                  |                 |          |  |
| S 27 |                    |                     |                  |                    |                           |                  |                 |          |  |
| D 28 |                    |                     |                  |                    |                           |                  |                 |          |  |
| L 29 |                    |                     |                  |                    |                           |                  |                 |          |  |
| M 30 |                    |                     |                  |                    |                           |                  |                 |          |  |
| M 31 |                    |                     |                  |                    |                           |                  |                 |          |  |